







|   |   |      |       |      |      |      |  |                         |        |
|---|---|------|-------|------|------|------|--|-------------------------|--------|
| OWNER:<br><br>شرکت سست و سویی توستر ایرانیاان<br>(سهایی نفاش) | <b>BUSHEHR PETROCHEMICAL COMPANY<br/>MEG PLANT</b>                                    |      |       |      |      |      | EPC CONTRACTOR:<br><br>Chagalesh-Enerchimi-Steam<br>Joint Venture<br>BUPC-MEG PLANT PROJECT |                         |        |
| MC :<br><br>شرکت سست و سویی توستر ایرانیاان<br>(سهایی نفاش)  | <b>TRIP &amp; ALARM SETPOINT LIST FOR<br/>EMERGENCY INSTRUMENT AIR<br/>COMPRESSOR</b> |      |       |      |      |      | <br>Netherlands   |                         |        |
|   | Project   | Area | Phase | Unit | Dis. | Doc. | Seq.   | Contract No : 52-98/445 |        |
| Owner Document Number:<br>17811-36B   | BU  | 20   | VD    | 303  | IN   | LST  | 0087   | Rev.:                   | Page   |
|   |   |      |       |      |      |      |  | 02                      | 1 of 3 |

## TRIP & ALARM SETPOINT LIST FOR EMERGENCY INSTRUMENT AIR COMPRESSOR

|   |   |  |
|---|---|--|
| <br>شرکت سست و سویی توستر ایرانیاان<br>(سهایی نفاش) | <br>Chagalesh-Enerchimi-Steam<br>Joint Venture<br>BUPC-MEG PLANT PROJECT | <b>BUSHEHR PETROCHEMICAL<br/>COMPANY<br/>MEG PLANT</b> |
| <b>Document Review</b>  |   |  |
| Issue Purpose:  | AFC   |  |
| Result Code: AP,AN,CM,RE,NC   | AP  |  |
| Next Status : IFC,IFA,IFI,AFC,AB  | -   |  |
| Responsible Department  | MECHANICAL  |  |
| Commented Date  | 7/30/2022   |  |

**Approval or review hereunder shall not be construed to relieve Vendor /  
Subcontractor of his responsibilities and liability under the contract.**

|      |            |                           |          |         |          |          |
|------|------------|---------------------------|----------|---------|----------|----------|
| 02   | 14/07/2022 | Approved for Construction | KP       | CL      | JR       |          |
| 01   | 04/11/2021 | For approval              | WZ       | KP      | LdM      |          |
| 00   | 12/12/2020 | For approval              | TvT      | KP      | LdM      |          |
| Rev. | Date       | Purpose of Issue          | Prepared | Checked | Approved | AC Code  |
|      |            |                           |          |         | Class: 1 | Phase: P |



